



The Herald

St. Raphael the Archangel Episcopal Church

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From the Rector

I'm sure that you have all been aware of the voices and actions of young people becoming heard and seen around issues important to their generation and our times. And that those issues are not just local but global, extending to the climate and environment, poverty and violence, education and social action for gender equality. These are interesting days, and the voices are markers of historic change - not that young people have never led change before, but rather that the changes they are voicing today have global reach. As one who is well and truly in the now 'older' generation, I am wondering and listening for what kind of world this new generation is hoping to see.

And I am reminded of advice and hope that the Bible offers every generation:

1 Timothy 4:12

Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity.

Psalm 114:12

May our sons in their youth be like plants full grown, our daughters like corner pillars cut for the structure of a palace.

We all hope for our children, the next generation, to grow as good citizens and neighbors, wise friends, able leaders, and faithful, discerning followers. In our own way at St Raphael's, and by following the baptismal covenant, we are doing what we can to prepare and mature young believers through Sunday School, VBS, family events, baptism and confirmation. The Episcopal church website says this about our baptismal covenant:

Episcopal Baptismal Covenant The baptismal covenant, found on p. 304-5 of The Book of Common Prayer, is a small catechism for use during the rite of initiation into the Church. Armentrout and Slocum, in their An Episcopal Dictionary of the Church, note that the baptismal covenant "is widely regarded as the normative statement of what it means to follow Christ" (p. 37); in these questions and answers, the congregation expresses the ways each of the faithful will live their faith both inside and outside the church walls.

The first four questions are patterned on the Apostles' Creed, with the liturgy's celebrant asking the people about their beliefs in each of the members of the Trinity, along with a concise understanding of their natures. Following these questions, the covenant includes five questions regarding how we, as Christians, are called to live out our faith: with firm commitment and a reliance on God's help.

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Love,

Helen



Rev. Canon Dr. Helen Van Koevering

Sr Warden's Corner



Tony Lo Bianco,
Sr. Warden

This month I have been thinking about what it means for St. Raphael's to be a place of healing. The concept of "healing" is one in which I have had an uneasy relationship. From being told that I would be able to walk if I were to accept Jesus more fully, to being told that I should scrap all of my hopes and dreams in order to pursue a medical cure for spinal cord injury, I think efforts to "heal" frequently do more harm than they do good. Does anyone benefit from absurd claims, or from having their own wants and needs ignored in order to fulfill someone else's ideal of what healing looks like to them? I think not.

This is not just a personal rant. I think we do others a disservice in the name of healing far more often than we realize. How often have we heard the phrase, "God doesn't give us anything we can't handle?" Really? What definition of "handling" are we using here? Newsflash: you are going to die some day. It may not be pleasant. Are survivors of trauma automatically "handling" it because they can occasionally put on a happy face and function in society? What if they cry themselves to sleep every night reliving abuses of long ago?

And no, I do not believe that "everything happens for a reason." Sure, sometimes good things can come from painful experiences. But one does not attain enlightenment simply because they survived cancer. Their lives are not automatically better and not everyone has come away with an inspirational story. Sometimes life just sucks, and there is no reason.

God so loved the world that God didn't send a cliché!

One thing that attracted me initially to the Episcopal Church (and still does) is our level of intellectual honesty. We can and do confront big issues, looking toward reason, scripture and tradition even when they yield painful or troubling answers. By and large I think we do approach healing this way. But I think we should be more intentional about doing so in a few ways.

First, I think we should acknowledge that healing looks different for everyone. Some may need assistance with medical interventions. Others may need a calming presence. Some may need someone to talk to. Others may need to be left alone. Some may need help thinking through what they need to heal.

Second, we need to be truth-tellers. I would love to conduct a survey to determine how frequently when "prayers" are offered on Facebook if any actual prayers for that person are made. We don't need to tell people that we know how they feel, because we very rarely do know. Instead we need to be open to hearing their story however they choose to tell it. We need to reach people where they are, not where we fantasize that they should be.

Third, we need to realize that we all need healing at some level. I love the song "Mercy Now" by Mary Gauthier, in which she goes through nearly everyone she can think of and states that they "could use some mercy now." That includes ourselves! Life is hard, and we divide ourselves in so many ways that we often forget how much we need to show each other mercy.

I'm going to end this back at the personal. There was a time several months after I became a quadriplegic that I just felt lost. Part of me wanted to lay around and do nothing. Another part wanted to try to go back to college. My mother said perhaps the most wonderfully healing thing anyone has ever said to me. She said, "I don't know what life holds for you, and you might choose to lay here for the rest of it or you might try to go to school. Either way I am going to be by your side. I think getting back out there will be a lot more fun, but it's your choice."

This is what I think of when I think of healing. And it is how I hope we can be to each other as well as to our community and larger world.

Stewardship Corner

Roger Kirk, Stewardship Chair

The Stewardship Campaign is preparing for its October launch. Our primary theme this year is “It is Blessed to be a Blessing”!

Reverend Helen will kick off our series of discussions on Sunday 10/6/19. As is St. Raphael’s recent tradition, over the next several Sunday’s you will hear a series of one- to two-minute discussions from Parishioners about what Stewardship means to them. And what it means to this Parish.

You are likely to hear about topics ranging from the central “Blessed to be a Blessing” theme, to others such as Faith in God’s Generosity and How Does Faith Sustain our Parish or Faith can Help Anyone to Give Blessings.

Now keep in mind that “campaign” is a very generalist term. It is just a series of actions to bring reverent and Godly focus to those pledging to support the Parish for its Operational expenses. Expenses such as a Rector salary and benefits; or the heating and air conditioning bills; or snow removal and mowing expenses; or insurance expenses; and so on down the line it goes.

The campaign will culminate on Stewardship Sunday 11/17/19, which will be a huge day. We will conduct our Parish Annual Meeting at the 11:00 Service, during which we elect the 2020 Vestry and Diocesan Convention Delegates. Also on that day, the tentative plan is to honor the Sages for their diligence over the years with a food celebration (I know, the concept of a food celebration is just shocking!).

Below is a new feature of the Stewardship Corner that the Vestry thought might be of benefit to the General Parish. Each month I will give the latest Monthly Fiscal Year-to-Date Percentages, for both income and for expenses. We welcome your feedback.

NOTE: Figures are for YEAR-TO-DATE through August, which is 66.67% of the Budget Projection Year.

Income January to August 2019 is running at 63.80% of Budget, or 2.87% behind Projection.

Expenses January to August 2019 is running at 65.11% of Budget, or 1.56% behind Projection.

The overall Budget is running 2.27% behind Projections (Perfect Balance would be zero).

Let us give thanks for God’s blessings at St. Raphael (with a bit of fun added in to show our humanity).

A View from the Pew

Why go to church? To provoke, inspire and find our true calling.

Walk in Love. This is the title of the book that we’ve been discussing between the Sunday morning services. It is a “journey through The Book of Common Prayer, the Christian life, and basic beliefs of our faith, guided by two Episcopal priests,” a kind of “Everything you ever wanted to know about the Episcopal Church but were afraid to ask.”

Like everything else that Rev. Helen has brought to us, this series has been most enlightening and uplifting. The past couple of sessions delved into our creeds, asked why we attended church, and how to discern God’s calling for our lives. For instance, the Catechism explains why we say in the Nicene Creed that the church is “Holy.” It is because “the Holy Spirit dwells in it, consecrates its members and guides them to do God’s work” (p. 854). The Catechism then states that “The mission of the Church is to restore all people to unity with God and each other in Christ” (p. 855).



Richard Dawahare

And why do we go to church? Gunn and Shobe, the book’s authors, answer: “We must not neglect to gather. There can be no solitary Christians. And why do we gather? To provoke one another to love and good deeds.” We gather to “provoke one another to be better followers of Jesus, to be more Christ-like. The words of our liturgy provoke us. Good preaching and good teaching will do that too. To put it more positively, we must inspire one another. When I am feeling discouraged about my journey with Jesus, someone at the church may help me find hope again. Or maybe I will be a beacon for another. We can only encourage one another when we are in community.”

Chapter 20, The Work You Give Us to Do, explores the distinction between mere occupations and true vocations. Relevant to this is the prayer on page 261 of the Book of Common Prayer: “...Deliver us in our various occupations from the service of self alone, that we may do the work you give us to do in truth and beauty and for the common good: for the sake of him who came among us as one who serves, your son Jesus Christ, our Lord...”

A true vocation is a calling. Indeed, it comes from the Latin word, vocare, which means to call. So, a vocation is who God calls us to be and what God calls us to do. A vocation is our life’s way of speaking. It is your individual voice that only YOU can offer the world. And nobody can be you as good as you can!

So how do we figure out our vocation? The authors credit theologian Frederick Buechner’s *Wishful Thinking: A Seeker’s ABC* for the answer: “The place that God calls you to is the place where your deep gladness and the world’s deep hunger meet.”

That is so profound I will repeat it: The place that God calls you to is the place where your deep gladness and the world’s deep hunger meet. We each have different gifts, skills, passion and talents. All can be brought to bear not only for our own joy but also for the service of others. This is God working through us to serve others for the common good.

But our passion is only half the story. The other half is to find where those passions fit into the hunger—the needs—of the world. Therefore, our vocation is what we do because we find self-fulfillment and “because we are filling a gap in the fabric of the world... We are most fully alive not when we are focused on the things that bring us individual joy but when we can find deep gladness in meeting the hunger of the world.”

Just like Jesus. Yes, think about Jesus—an original if there ever was one, with unique talents that he fearlessly expressed in his own incomparable way. All for the service of the common good and to the glory of God, his Father, our Father.

And Rev. Helen is opening new ways for us to apply our individual talents to the needs of the world around us, i.e., to accomplish the “Mission” purpose of church (the other two being Worship and Ministry). Her advocacy of B.U.I.L.D. is just one example of the many ways she is encouraging us to use our talents for the common good in service to others.

The theater of life has cast its call. There are parts for us all. We need but seek our roll in meeting the deep hunger of the world. God will help us discern our true calling. And the community of our church will help inspire and encourage us to fulfill our own unique destiny in the mold of Jesus. Seek, pray, accept and BE, both for your own joy and for the betterment of the world.

Thinking about How We Worship By Rose Canon

Sitting in my pew on a recent Sunday morning, I observed that the supply priest for that day was unfamiliar with things we do at St. Raphael’s. He got through the service well, but that led me to think about our customs that may not be exactly like all Episcopal churches: you might say the things that define our church personality. That led me to think about rectors who first made the changes that have endured and become traditional for us.

All rectors make changes, and that is right, normal, and good. (Some changes did not endure, and that may be a good thing too.) According to the Canons of the Episcopal Church, the rector has complete authority over anything connected to the services. Rev. Helen is our seventh rector. I did not know the first two rectors and only knew the third one briefly, so I will limit this discussion to the four I have observed, beginning with Fr. Rob Matheus (I should perhaps explain here that all rectors are priests but not all priests are rectors. A rector heads a parish church.)

Fr. Matheus was called as rector in 1988 at an interesting time in church history. The period after the adoption of the “new” 1982 Prayer Book—by now the only one many of us know—was one of numerous liturgical changes. With the support of Bishop Don Wimberly, Fr. Rob was receptive to new ideas, although he always insisted that St. Raphael’s would be a “middle-of-the-road” church—neither too high nor too low. Many of the changes were really the revival of old traditions that had been discarded along the way. One such was the inclusion of unction or healing prayers on Sunday morning. At first, it was an add-on after the conclusion of the Eucharist. Only those wanting a healing prayer would stay for it. The people—that’s us in church speech—responded well, and soon unction became a part of the main service, the first Sunday of the month. Then as now, healing prayer is offered during Communion for those who wish it, led by a healing team in the chapel as the priest is occupied at the altar.

The most significant liturgical change at this time was that Holy Eucharist would be celebrated every Sunday, not alternating with Morning Prayer as had been the earlier custom. When someone who missed Morning Prayer would ask him to bring the service back, he always refused. He was on firm ground, as the Rubrics in the 1982 Prayer Book state that Holy Eucharist will be the “principal act of Christian worship on the Lord’s Day and major feasts.” Morning and Evening Prayer are sometimes offered on Wednesdays if a priest cannot be present, as they can be led by a lay person. Early in his ministry, Fr. Matheus led the first renovation and addition to the building. The purchase of the pipe organ was part of the renovation.

Where the old Prayer Book had only one liturgy of the Eucharist, the new Prayer Book had two: Rite One and Rite Two. Sometime about then, I’m not sure when, St. Raphael’s settled on having Rite One for the early service and Rite Two for the later one. No rector has tried to change this.

Our fifth rector, Rev. Sally Boelter (our first woman rector!) brought some attributes that were especially needed at that time. As the wife and mother of musicians, she understood well the value of a strong music program to draw and hold worshippers. Using funds from bequests (not the operating budget), she began the use of choir scholars to bolster the choir. The original scholars are gone, but their successors have continued to enrich our worship through music.

This was when the sung Psalm became a regular part of our worship instead of the traditional reading. Rev. Sally hired a husband and wife team, Michael and Nancy Dunn, as choir master and organist. Michael liked to sing the Psalm and did so beautifully. All 150 Psalms have been set to music, we learned. We enjoyed it so much that every choir master since then has continued it.

As a retired eighth grade schoolteacher, Rev. Sally was very interested in youth activities. She began the practice of sending older youth on pilgrimages. She was the first to place Stations of the Cross in the church and to hold a Stations service. These first ones were woodcuts. It was her successor, the Rev. Johnnie Ross, who obtained the present woodcarvings, which were made in Jerusalem of olivewood. He began having Stations of the Cross as the noon Good Friday service and the Prayer Book liturgy for the evening service, giving worshippers a choice of which to attend.

The possibility of making the side area opposite the choir into a chapel with a small altar had been talked about earlier but not done. Fr. Johnnie accomplished this quickly by getting a friend who was a skilled woodworker to build a beautiful small altar at no cost to the church. With the altar in place, we began using the chapel for Wednesday services and other small gatherings.

Fr. Johnnie was passionate about the church being open to all sorts of people—welcome regardless—and this included all varieties of handicaps. Automatic doors were installed and a space was created in a back pew so a person in a wheelchair could sit with family. With the second renovation, the long wished-for lift was finally installed.

One thing he always wanted was to see the area along and across the creek cleaned up and made usable, but other things intervened. And now—one year into Rev. Helen's ministry, Tobit's Trace is a reality, already in use for group activities and individual enjoyment. The future is all before us.

Rose Canon

Music Notes

Fall Season Is in Full Swing at St. Raphael



Melinda Storey

It may not feel like fall with temperatures reaching up into the 90's, but the St. Raphael program is definitely geared up for fall. There are so many activities, opportunities for Christian education, fellowship, outreach, and - yes, music. Our choir is back in full force, with two new members this fall. It is a joy to have Margaret McGladrey singing in the alto section; LaDonna Tyler will be singing as well with the sopranos when she is available. Welcome to these delightful and talented singers! Returning members are Dana Berry, Marguerite Emmons, Amy Smereck, Michael Cannon, Carolina Fernandez, Kris Olson, Junghyun Lee, and Clement Baloyi. We are blessed to have these dedicated individuals in our choir!

On October 6, our church will honor St. Francis of Assisi (Feast Day October 4) and Helen will bless the animals that afternoon. The choir will sing a lovely arrangement of the Prayer of St. Francis by English composer Peter Aston (1938-2013). On October 13, the Gospel reading will be the story of the ten lepers, of whom only one returned to thank the Lord for his healing. The choir will sing the upbeat anthem, "I Will Sing Praise," by Joseph Martin. This anthem was a gift to our church from Dana Berry in honor of her father, Lloyd Richard Davis, Sr. On October 20, the women of the choir will sing Mendelssohn's "Lift Thine Eyes," from Elijah. The text of this little gem is from the Psalm for the day, Psalm 121. And on October 27, the choir will sing a lovely arrangement of the Spiritual, "Give Me Jesus," by composer Larry Fleming. There will be more beautiful music, especially as we enter the pre-Advent month of November, with All Saints' Day, Thanksgiving, and Christ the King Sunday.

Blessings to our congregation for a beautiful autumn (and prayers for rain!)

Melinda Storey, Organist/Choirmaster

A Church Mouse in God's House



What are you going as for Halloween? I've decided that we mice are going to try this whole "dress-up" thing ourselves and go around begging for food. I don't really understand how the two go together (why would a ghost be more entitled to candy... if anything it seems like they would need it less) but it still seems like a fun idea.

Honestly, just the thought of temporarily changing our identity is very appealing. Maybe I could be a guinea pig for Halloween... People are always saying things like, "oh look at that cute little piggy!" It would be a refreshing change to hearing you all gasp "Mouse!" at the sight of me. Or maybe a rat... hey seem even scarier to you than us.

Do you get tired of your identities? Is that why you do the Halloween thing? Are you tired of being labeled "the Priest," or "the professor," "the wise elder," "the one who deserves pity," "the young couple," "the person in pew 4" or "the singer?" I bet it would be nice to shed those labels every now and then.

Of course, if you're like us, you actually shed them all the time. My one cousin was a fierce hunter and that's what everyone saw him as. But really he was also a poet, it's just that nobody knew it. Every other mouse had their notion of him as the "hunter" and so the thought that he could be something else, especially a poet just seemed unbelievable. Eventually he stopped with the poetry. It was sad. Others were so convinced that he was just this one thing that eventually he gave up being anything else. He kept up the façade, but I know he felt broken.

I guess that's why I'm trying to get us to embrace the Halloween dress up thing. Not just for the fun. Not just so others can see us differently, but so we can remind ourselves that we are multi-faceted mice. Well rounded mice. I hear a lot about diversity, and usually that refers to different groups of mice (or humans). But we're pretty internally diverse too. I want us to develop all those talents and sides of ourselves, and I think your Halloween tradition is a great way to do this. If you support this notion and would like to contribute to a more well-rounded mousehood, please leave candy scattered around the floor on the 31st.



Up-Coming Events At St Raphael's

Crafter's Circle

The Crafters will meet downstairs in the main parish hall on Oct. 12th and 26 at 10:00am. Everyone is welcome to come and work on quilting projects, or knitting or crocheting. If you'd like to learn how to knit, crochet or quilt, we have several very experienced crafters who would love to teach you!

BUILD Upcoming Events

Oct. 8th, 6:30pm, House Meeting, location St. Raphael Episcopal Church. The House Meetings are vital to the process of determining community issues that BUILD churches will explore.

Nov. 4th, 7pm, Community Problems Assembly, Consolidated Baptist, new offers are elected, new congregations are welcomed, discussion and vote on established and new issues facing the community. It is the culmination of House Meetings from various churches.

Dec. 9th, 6:30pm, Research to Action Kick-Off, beginning of the research process for clergy, team leaders, and network members.

Sages

Sages will meet at the new Campestre Mexican Bar & Grill on Thursday, Oct. 17th, at 11:30 AM. The Restaurant has a good variety of dishes from which to select.

The address is 910 Beaumont Centre Parkway - on the corner of Beaumont and Harrodsburg roads, and is in the old Applebee's Restaurant Building. Call Paula Brockman at 859-494-3902 to make your reservation by Oct. 11th

Blessing of the Animals

You are invited to a St. Francis celebration and Blessing of the Animals at 4 p.m. on Sunday, Oct. 6.

Fiction Book Discussion Group meets Oct. 7

Fiction lovers, we will have a book discussion group on Monday October 7th at 6:30. The book we will be discussing is Ask Again, Yes by Mary Beth Keane. Read about it on Amazon if you care to, or take Tony's word that it is filled with hope and love, despair and forgiveness, addiction and recovery, and most of all, like our parish, healing. We will meet at the Starbucks on Versailles Rd., near St. Raphael's. Of course, the discussion will be more lively if we all read the book, but even if you don't, join us for a few hours of fellowship and discussion. We hope this can be a monthly event, so bring suggestions for other discussion-worthy books. For more information contact Tony LoBianco at tlobil@uky.edu

Confirmation Classes at noon on Oct. 10th, 13th, Nov. 2, & 9

If you are interested in being confirmed, or formally received into the Episcopal Church, please see, or email Rev. Helen or Amy Fowler at amywatsonfowler@gmail.com

Oct. 26th 11am - 8pm the Gospel According to Harry Potter, at Faith Lutheran Church. RSVP to sroffice@sreclz.org or carl@faithlutheranchurch.com. This even teaches about Jesus Christ and the Episcopal Church's The Way of Love, and is open to Sr. Raphael Confirmands.

Our outreach opportunities

THE WELL

The Well of Lexington is a non-profit organization committed to helping women live free from sexual exploitation, addiction, and homelessness. They provide a two-year residential program of recovery and renewal for women who have survived sex trafficking or prostitution, and most often also suffer from substance disorder, and want a safe and healing environment in which to rest, recover, and create new and healthier lives for themselves.

St. Raphael is collecting and arranging:

- transportation services
- outing opportunities (movies, a hot meal, etc.) must be paid for
- educational classes (piano, balancing a checkup, sewing, etc.)
- toiletries
- new/gently used makeup bags
- new/ gently used women's clothing
- Kroger gift cards for fresh food
- gently used furniture for a program graduate in November

Contact: Afsi Davis
 afsileigh@gmail.com or 859-625-4259

THE NEST

The mission of The Nest is to provide a safe place for education, counseling, and support to children and families in crisis. We are different than most nonprofits by the way we focus on FOUR separate programs that work together using a holistic approach for the whole family. All our programs at The Nest, are provided for FREE. Together, these four programs provide a safe and nurturing place for families. We hope to become one of the leading resources for building a strong, self-sufficient community.

St. Raphael is collecting:

- gently used and new children's clothing
- adult and children's hygiene products
- 4,5 and size 6 diapers
- new toys

Contact: Afsi Davis - afsileigh@gmail.com or 859-625-4259

Upcoming events:

Sunday, December 8 – New Toy Drive

BACKPACK PACKING

St. Raphael helps needy families at James Lane Allen Elementary and Beaumont Middle School by providing bags of non-perishable food which are sent home with the children whose families have been identified for this assistance. Food is purchased from God's Pantry Food Bank with donated funds and volunteers pack the food into bags for distribution weekly in the St. Raphael parish hall.

Contact: Michelle Binkauskas - m.binkauskas@twc.com or 859-536-4299

October 8 House Meeting, St. Raphael's

FOOD PANTRY

The food pantry is running low on items. St. Raphael is collecting canned fruits, vegetables or proteins. It is also in discussion to broaden the pantry's reach with hats, scarves, clothes. If interested in the partaking in the discussion, please reach out to Amy LoBianco - blueheronpl@yahoo.com or 859-229-8770

Birthdays and Anniversary Celebrations

October Birthdays

Dick McNally	10/6
Matt Van Koevering	10/10
Franklin Matics	10/11
Paul Snapp	10/11
Eleanor Matics	10/13
Sharon Thompson	10/18
Don Colliver	10/19
John Mize	10/25
Michelle Binkauskas	10/28
Lucy Mathews	10/31

October Anniversaries

Gail & Don Miller	10/3
Bob & Janet Morris	10/9
Carol & John Mize	10/16
Amy & David Fowler	10/23
Joseph & Heidi Hayes	10/29

Parish Events Photos

Baptism of Nazanin Davis 09/29



Parish Events Photos, Continued

St. Michael's & St. Raphael Celebrate the Angels 09/29/19



Choir members from both St. Michael's and St. Raphaels joined together in worship during Compline for our celebration of Angels.



St. Michael's and St. Raphael members exploring Tobit's Trace before our celebration of Angels Service.

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Articles and news information for September must be submitted by **Friday, Oct. 20, 2019** to Dana Berry at danabruceberry@gmail.com

Sunday Services

8:30 am Holy Eucharist (Rite I)

Christian Education all ages 10:15

11 am Holy Eucharist (Rite II)

Children are welcome during each service - there are activity sheets and coloring pages at the back of the church for their enjoyment.

Wednesday

12 Noon Holy Eucharist with Unction

6:30 pm Holy Eucharist with Unction